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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

S. C. 12 PM '80

GRANTEE'S ADDRESS:

16 #1 33rd St  
Mountain View, SC 29644

KNOW ALL MEN BY THESE PRESENTS, that JAMES CARROLL GOODWIN AND VIRGINIA ANN G. GOODWIN

in consideration of THREE THOUSAND THREE HUNDRED AND NO/100-----(\$3,300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MARLENE D. TURNBULL, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 1.65 acres on plat of J. M. Curry as prepared by C. O. Riddle, RLS, dated February, 1964 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the edge of Highway 418 and running thence S. 0-30 W., 165.90 feet to a point, joint corner of said 1.65 acres and a branch; thence with the branch as the line the traverse of which is as follows: N. 83-32 W., 190.6; N. 53-31 W., 117.4; S. 89-09 W., 230.7 to the intersection of said branch and another branch; thence with the other branch as the line the traverse of which is as follows: N. 48-04 E., 201.2 feet to a point at a culvert; thence N. 27-48 E., 13 feet, more or less to a point on the edge of Highway 418; thence with with the edge of Highway 418 S. 79-29 E., approximately 348 feet to a point, the point of beginning.

This is a portion of the property conveyed to the grantors by deed of J. M. Curry and Belle P. Curry as recorded in the RMC Office for Greenville County in Deed Book 849, Page 51 recorded 7/23/68.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

(18)-65-562.1-1-29.8  
out of 562.1-1-29.1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of April, 1980

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
Notary Public for South Carolina

*[Signature]* (SEAL)  
JAMES CARROLL GOODWIN (SEAL)  
*[Signature]* (SEAL)  
VIRGINIA ANN G. GOODWIN (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8 day of April 1980

Notary Public for South Carolina.

My commission expires 10/7/85

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of April 1980

Notary Public for South Carolina.

My commission expires 10/7/85

*[Signature]*  
VIRGINIA ANN G. GOODWIN

RECORDED this 10th day of April 1980 at 3:02 P/ M., No. 30057

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